

From: [Spann, Tony](#)
To: [Dressler, Jason](#)
Subject: FW: ESA Filed and Served in the Matter of Global Builders Georgia, Inc.; Docket No. CAA-04-2023-0003(b)
Date: Monday, August 14, 2023 9:46:57 AM

FYI

Tony Spann
U.S. EPA Region 4
Air Enforcement Branch
61 Forsyth Street SW
Atlanta, GA 30303
Phone: 404-562-8971

From: Karen Foster <kfoster@globalbuildersus.com>
Sent: Friday, August 11, 2023 5:09 PM
To: Spann, Tony <Spann.Tony@epa.gov>
Subject: RE: ESA Filed and Served in the Matter of Global Builders Georgia, Inc.; Docket No. CAA-04-2023-0003(b)

Good afternoon, Tony.

I am putting the check in the mail today to go out tomorrow.

From: Spann, Tony <Spann.Tony@epa.gov>
Sent: Friday, August 11, 2023 11:52 AM
To: Jonathan Schooler <jschooler@globalbuildersus.com>; Karen Foster <kfoster@globalbuildersus.com>
Subject: FW: ESA Filed and Served in the Matter of Global Builders Georgia, Inc.; Docket No. CAA-04-2023-0003(b)

FYI.

See email below and attachments.

Thanks,

Tony Spann
U.S. EPA Region 4
Air Enforcement Branch
61 Forsyth Street SW
Atlanta, GA 30303
Phone: 404-562-8971

From: R4_Regional_Hearing_Clerk <R4_Regional_Hearing_Clerk@epa.gov>

Sent: Tuesday, June 27, 2023 5:34 PM

To: jschooler@globalbuildersus.com; Storm, Pamela <Storm.Pamela@epa.gov>; Pratt, Marirose (she/her/hers) <Pratt.Marirose@epa.gov>

Cc: Dressler, Jason <Dressler.Jason@epa.gov>; Russo, Todd <Russo.Todd@epa.gov>; Daniels-Lewis, Alicia (she/her/hers) <Daniels-Lewis.Alicia@epa.gov>; Floyd, Tanya <Floyd.Tanya@epa.gov>; R4_Regional_Hearing_Clerk <R4_Regional_Hearing_Clerk@epa.gov>; Henderson, Jessica <Henderson.Jessica@epa.gov>; CINWD AcctsReceivable <CINWD_AcctsReceivable@epa.gov>; Smith, Quantindra <Smith.Quantindra@epa.gov>

Subject: ESA Filed and Served in the Matter of Global Builders Georgia, Inc.; Docket No. CAA-04-2023-0003(b)

Good afternoon,

Please find attached the signed and ratified *Expedited Settlement Agreement* and *Final Order* filed on *June 27, 2023*, in the matter of *Global Builders Georgia, Inc.*; *Docket No. CAA-04-2023-0003(b)*.

Mr. Schooler—Would you kindly reply to this email to confirm receipt of the above-referenced documents?

Respectfully,

Shannon L. Richardson

Shannon L. Richardson | Region 4 RHC
Paralegal Specialist
General/Criminal Law & Cross-Office Support
U.S. Environmental Protection Agency | Region 4
61 Forsyth Street, Atlanta, GA. 30303
Office: 404.562.8929 |